# TE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE.

VOL. XU. NO. 27.

LEXINGTON, KY., SUNDAY. AUGUST 30, E. M., 303,

\$1.00 A YEAR







1 Issue for one year \$1.00. clubs of five or more 50 c a year.

of publication: 161 East Third treet, near Wainut. red at the Post Office at Lexing-on, Ky., as Second Class Mati-fatter.

Address all communications to SLUE GRASS BLADE, P. O. BOX, 393, Lexington, Kentucky.

Fayette Telephone, 619. Cumberland Telephone, 307.

drink it.

I believe from the time it issues
from the coiled and poisonous worm
of the distiliery until it empties into
the half of crime, death and dishonor,
t demoralizes everybody that touches

do not believe that anybody can stemplate the subject without be-ning prejudiced against this liquid

### **COLLEGE of MEDICINE** & SURGERY, Chicago

FLORENCE DRESSLER, M. D., So'cy

MAY NOW GET THE BLADE AT 25 CENTS A YEAR.

I do not ask anybody to give, traight out, to the Blanc. I would rely much rather have people aend ery much rather have people aend do not want to establish a rennse into for begging. I have said this epeatedly, and say it now. But, at the asame time, I would rather have copie give siraisht out to the Blade would be them do nothing to assist it.

WIFE TRACKED HUSBAND DOWN.

Eloping Sunday School Superintendent Caught by Woman
Ha Deserted.

Detroit, Mich, Aug. 7.—Tracked
from Pennsylvania by the wife he
had deserted, William R. Johns, an
perintendent of the Sunday school of
consented to give up forever the
young woman with whom the had
eloped and return to his family. Johns
croonelied to give up forever the
Simultaneously with the arrest of
Superintendent Johns, Miss Rosa
Superintendent Johns, Miss Rosa
Superintendent Johns, Miss Rosa
Superintendent Johns, Miss Rosa
Superintendent Johns, the wife told
into custody. The charge
against Johns was the desertion of
his wife and three yaung children.
Mrs. Elizabeth Johns, the wife told
in the employ of the Ingersoll-Sar
geant Drill Company, at Eastin, was
sent to Mount Verhon several weeks
ated with Miss Howlett.
Johns has a nine-year-old son and
the other lave.

CALLED HIM DOWN.

CALLED HIM DOWN.

The following appears in Reed's

published soon after in pamphlet form, advertised in and sold by the form, advertised in a form of this fact—however, it must be so or else you would have given credit to the R. G. B instead of "The Truth."

A Journal of Justice will surely regnedy. Respectfully yours, A. C. SPRINOFIELD.

The supposition expressed by first s

# BACK **NUMBERS**

OF THE BLADE AT ONE CENT

Persons who desire to help the cause, or causes, advocated by the Blade can do so by sending one cent each for sny special issue of any nack number of the Blade. Provided, however, that in the event the particular number ordered may be exhausted the money no sent will be retained by the Blade and the order supplied by any past or future issue of the Blade at its option.

In a large majority of the cases, probably, the special issue that is ordered will be supplied. These papers will be sent in bundles to any one address, or in separate wrappers as the purchaser may prefer.

"GOING TO THE PEYM."

"GOING TO THE DEVIL,"
PASTORS ARE TOLD.

Methodist camp?

Well, you're going to perdition just
Well, you're going to perdition just
Three exchanges took place yesterlay in the Hollienes camp grounds on
the Despiaines river. The Rev. W.
B. Leach, of the Wicker Park church, led,
ann, of the Eriestreet church, led,
ann of the Eriestreet church,
led, and the church led,
and the but curchy and an annual desire
for annuerness. The countered two
letters are belonging to the rival camp
meeting, and they interested the
clerky you can be an annual to the state of the Methodist grounds.
The women collowed them aimout
to the gate of the Methodist grounds.
Then the two clergymen eacaped
their camp.

# IS DEAD

nd Sent Me to the Peni-

### Dog Fennel In The Orient

(From Lexington Demo

DO MOVE"

HOW THINGS TURN AROUND

HIGH BRIDGE
AND RETURN,
Sunday September 6th,
via

QUEEN & CRESCENT ROUTE.
Tickets good on special train No.
aud returning on special train No.
Ask ticket spents for particulars.

Stamford Authorities Men-tally Unbalanced.

# **ORATION**

## OF DR. J. B. WILSON

PRESIDENT OF THE NATIONAL

At the inauguration of A National Liberal Holiday and ingersoli Memorial Held at Indian-apolis, Aug. 16, 1903.

apolis, Aug. 16, 1903.

Ladies and Gentimen:
We have met here to-day to pay
tribute to a man whose life and
toneith will forever brighten the
track of time.

The property of the track of

interpreted the principles in wine we stand we stand we stand the principles and the same a call upon all Liberal Societies and the same a call upon all Liberal Societies for the same a call upon all Liberal societies, in a few meeting to lis secretary, in a few principles are of general observation among liberals everywhere.

Our proceedings today will consist in paying tribute to the memory of Col. Incerval, and in reading extends of the same and liceral secretary and the specifies and licerals everywhere.

he he had addition.

He, more though any other man, wheel out the order held of Caristanty. Even the grantle face of Preshyterlanism, now droops in shame at the hare mention of that monatrous doctrine. This is immortality enough for one man. Pay this alone he commands the loyed gratitude of every free brad.

have ever contentwored to custave and cuchain the minds of the ignorant by clothing all mysters with the super-natural, and by denying the people the right to criticiae, think and inves-tigate for themselves.

igate for themselves.

Against the filled powers of king-raft and priesteraft, armed with the ceepter of justice and the shield of ruth, infidelity stands, a counselor of the ignorant, a guide of reason, an udvente of melependence, procelaim-er of fillerty and a defender of just covernment.

government.

Alle an armed warrior, like a plumed kaight, Rohert G. Ingersoil march;
de down the highways of progress,
de down the highways of progress,
de down the highways of progress,
like the morning smillast scatters the
mists of the valley. Pail and fair
upon the bazen foreheads of the
mists of the valley. Pail and fair
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toward and middle he heldhis shining course. He was not the
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It has been boastfully proclaime hat Mr. Ingersoil's power died wit

him. The can never be for the one reamon, if for no other: The elegy themon, if for no other: The elegy themown if the control of the control
day. Socrates drank the hemicels on
down to the present nge, the best test
of a man's greatness, his mest posttive assurance of deathless fame, may
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memory in death.
Instead of his nover deline, with
instead of his nover deline, with

meadle bim in Hie, and traduces his memory in death.

Instead of his power dyling with him to uttered thoughts which have become the battle ery of an epoch.

Ills was the masterful will which will be the material will which may be the stand of the material will which may be the stand in the property of the material will be the material will be took his stand by the alter of truth, and from that altar, neither sophistry, centre which will be the stand by the alter of truth, and from that altar, neither sophistry centre which will be the species of the stand will be the species of the s

what truth beconceales.

What greater perversity; what greater degradation of mind, tuan that of being dishonest with our own thought? No man can make the right start toward moral growth and intelletinal progression who does not hunk for himself and who does not act honorably with his own conseience.

mak for himself and who does not chonorably with his own conscience.

act honorably with his own conscience.

Con riderical in charged with emotion of the conscience of the c

ish beliefs about the unknown, and triungh these dieinte and govern society of the property of

Agnosticism tears down no virtue, no human hope, no human progress, no, human happiness. Rather, it is may be fitted for another, if there have been auther life and the state of the state

The palinee and the world better. He made waste places becaulful. He made waste places becaulful waste for the brings of the human rate for the brings of the human rate of the human ra

CHEAP LANDS

For Homeseckers and Golonies.
The country along the Cetton Belt Route in Southeast Missouri, Arkan, as Northwest Louisiana and Texas.
Northwest Louisiana and Texas and Texas and Texas and the control of the Comment of

Cotton Belt Route, SL Louis, and THE WORLD'S FAIR, 1994.

We still have quite a number of those attractive Hird's Eye Views of the St. Louis World's Fair Which will be mailed to any address on receipt of 10 cents (in allever or stamps) to GROUGE MORTON, G. P. & T. A., Mr. & T. K., Box 1911.

Box 911.

# THE GRAND

church treust.

In Suggested By Dr. Bruce Brown as Means of Reaching the Poor.
Chicago, Aug. 11—A "trust" in rejicus forces in bring about economics in soul-saving after the manner ulweated by the Rev. Bruce Brown, a the Northside Christian church.
It is high time there should be a trust in religious forces and results of the poor of the po

THE RELIGION OF CASSIUS W. CLAY.

CASSIUS M. CLAY.

Four or five years ago Cassius M.

Clay wrote me a complimentary letworld is just beginning to appreciate
you."

The Lexington Leader, in an arlice upon Mr. Clay's death, anys.

The Lexington Leader, in any aclice upon Mr. Clay's death, anys.

It will be the complete the state of the complete
at Viie, and was haptized by a Baptest minister in New Hares Sound,
but this study of the Scriptures on his
and he finally wrote to the New Haven minister to strike his name from
the trull of the church. He said he
saw all around thin the ministry
stitution," and preferred, "If God was
on their side, to stand with the devil."
It was necessary to destroy along
with slayery.

32.25

QUEEN & CRESCENT ROUTE,

Dog Fennel in the Orient is now being mailed to those who have paid up so send in your order at once and get one of the first edition.

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DR. POHL

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## Short Letters

Deerwood, Minn.—I have just read your article "The aspiration of my life is to rect those 10,000 anisorchres-for the Bude," in the July 26th Issue of the Bude, "In the July 26th Issue of the Bude. Invenever written but once to your paper, and you shortened that letter so us to almost spoil the sense

of the Winde.

I have never written but once to have paper, and you short each the solutor so as to almost spoil the some of did not write when the subject so as to almost spoil the some of the solutor so as to almost spoil the some of the solutor so as to almost spoil the some of the solutor so as to almost spoil the some of the solutor solutors are solved for the solutor solutor solutors and the solutor solutors are solved for the solutor solutors. The solutor solutors are solved for the solutor solutors are solved for the solutor solutors and solutors are solved for the solutor solutors. I solve solutors are solved for the solutors. I solve solved for the solved for relative who would read the paper solved for the solved for solved for solved for solved for solved for the solved for solv

do n straight out Christian. Send took post haste—JOHN W. JONES.

Signarmy, Josen—Elactored find a first for \$1.20 to pey for "low Fennet" and postage or same. I realize from Mr. Illusher's statement that his la 
from Mr. Illusher's statement that his la 
profile. If he pays the postage. Is very 
small core of the control of the post of the post which is certainly little 
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Hudies Springs. Texns—Enclosed and \$1.20 for 'Dog Fennel in the Ortort'—\$1.00 for 'Dog Fennel in the Ortort'—\$1.00 for book and 20 cents for 
postage. I also enclose a clipping 
containst in exercise to the control 
is in regard to Adam's first wife. 
(Please give some light of the matter 
f convenient—#0.010 ANDERSON.

If convenient—Quits ANDERSON.

Whatcom, W. Vs.— am pleased that you have returned safely from the policy of the po

Hagerstown, Md.—I have occasion ally advanced you \$2.50, \$5.00 and victor states for Blade clubs. Every Blade reader, without a single exception, should earnestly solicit many money and send it to you at his own sepense, glad of the opportunity to do that much for the grand cause of factionalism, ours for proper methods, untring energy and houdsuless aucress.—D. WEBSTER GROUP.

COLDS



revent Grip, Droman,
MUNYON.
MUNYON'S DYSPEPSIA CURE is a
metala remedy for all forms of indigestion

certain remedy for all forms or mangestion and stomach trouble. MUNYON'S KIDNEY CURE restores the natural functions of the kidneys even when those organs are seriously involved.

EVANS.

Los Angeles, Cellf.—Blade here on time—getting hetter each Issue. I see the suggestion of a friend in Cinclium tregarding the delivery of "Dog Fennel, which is good. Even then all obers should sent petage, or so that the state of t

"WHAT DO WE BELIEVE?"

Mr. C. C. Moore, Lexington, Ky.:
Dear Sir—I have been reading the
series of articles entitled, "Wibr I
Am an Athelat."
Judging from the gist of the articles one would lafer that some Freethinkers are as proue to induige in
bombast and piatitudes as Christians.

@ MY PRICES @ For COMPARISON

Deuber-Hampden, 18 size, "Social R.—Way, 23 jls, 382; same

21 jls., \$24; "New R.—Way, 23 jls., \$32; same, 21 jls., \$24; "New R.—Way, 23 jls., \$32; "Some P. Same, 17 jls., \$16, "Social R.—Way, 23 jls., \$32; same, 17 jls., \$16, "150, "150, "151, \$21; "Deuber W. Co.," 21 jls., \$39; same, 17 jls., \$16, "150, "151, \$21; "Social Region," Verifact, "Social Region," Permiter" (new) 17 jls., \$18,50, "Mare, 17 jls., \$18,50, "Social Region," Permiter" (new) 17 jls., \$18,50, "Social Region," Permiter" (new) 17 jls., \$18,50, "Social Region," Permiter, "Social Region, Permiter, "Permiter, "Permite

**OTTO WETTSTEIN** La Grange, Ill.

## Puget Sound and California

The Grand Army of the Republic and the Trans-Mississippi Commer-Congress very low round trip rates to the Pacific Coast make it cheap-ton go to the coast than to stay at home.

Retween August 1 and 14, Kound Trip Tickets will be sold as follows:
Chicago or St. Paul to San Francheco T Les Angeles,
going or returning (in one direction) via the

### Northern Pacific

manne trains run infect to the Fark en route to and from Seatts and Portland. Write for information and send six cents for "Wonderland other literature to CHAS. S. FEE, Gen. Pass Agt., St. Paul, Minn

Illinois Central Railroad



and it pleases Bro see me only or see me or see me only or see me or se

Worker COV—alts branch to your better with the tree defines in Black or the content of your better with the tree defines in Black or the content of your better with the tree defines in Black or the content of your better with the tree defines in Black or the content of your better with the tree defines in Black or the content of your better with the property of the book of your better with the property of the book of your better with the property of the book of your better with the property of the book of your better with the property of the book of your better with the property of the book of your better with the property of the book of your better with the property of the book of your better with the property of the book of your better with the property of the property Welster City—in regard to your inquity, I—shall have to beg to be excused a little longer. The details inthe control of the control of the control
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Lawrence, Texas.—Send me "Dog Fennd in the Orient." I send you the extra 20 cents for the send you the cattra 20 cents for the send you the are going to subscribe for the book as soon as they can get the money by Hinda goes the rousies with the send of the service of the send of the send set hold of it. I want them to sub-scribe for the Blade and think some of them will soon.—W. A. MITCH-Bild.